

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 1 1981

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 15 1981

The applicant David C. Jaep & Carol A. Jaep

246 Sixth Street, of Elko,
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.00 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 80

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE1/4 NW1/4 NE1/4 of Section
Describe as being within a 40-acre subdivision of public
23, T.36N., R.57E., M.D.B.&M. or at a point from which the NE1/4
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
corner of said Section 23 bears N.53°55'20"W., 895.57 feet.

6. Place of use N1/2 NW1/4 NE1/4, SW1/4 NW1/4 NE1/4, SW1/4 NE1/4, NW1/4
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
NE1/4 NE1/4 of Section 23, T.36N., R.57E., M.D.B.&M.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, necessary piping
State manner in which water is to be diverted, i.e. diversion structure, ditches and
to residence & sprinkler system.
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000

10. Estimated time required to construct works 3 years for sprinkler system. Well is
If well completed, describe works.
drilled, pump installed and piping to residence is complete.
11. Estimated time required to complete the application of water to beneficial use 3 years for irrigation.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Charles C. Armuth, Jr., Agent
1150 Lamoille Hwy.
Elko, Nevada 89801

Compared bl/cs bc/bl

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

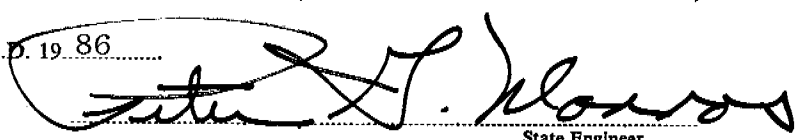
Completion of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this 7th day of JANUARY,

Cultural map filed _____

Certificate No. _____ Issued _____

A.D. 19 86


State Engineer